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## BIB DATA SHEET

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**APPLICANTS**

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**\*\* CONTINUING DATA \*\*\*\*\***

This application is a 371 of PCT/EP05/50239 01/20/2005

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

GERMANY 10 2004 003 536.9 01/23/2004

**\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\***

04/06/2007

Foreign Priority claimed	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	STATE OR COUNTRY	SHEETS DRAWINGS	TOTAL CLAIMS	INDEPENDENT CLAIMS
35 USC 119(a-d) conditions met	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No				
Verified and Acknowledged	/JASON PAUL RIGGLEMAN/ Examiner's Signature	<input type="checkbox"/> Met after Allowance Initials	GERMANY	2	12
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**ADDRESS**

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**TITLE**

Liquid-conducting electrical household appliance

<b>FILING FEE RECEIVED</b> 900	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
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